

2 Chronicles 28:3

Authorized King James Version (KJV)

Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

Analysis

Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

This verse is part of the narrative of Judah's kings, specifically addressing Total rejection of God bringing catastrophic judgment. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The

pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

Historical Context

This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

Related Passages

Romans 1:17 — The righteous shall live by faith

Hebrews 11:1 — Definition of faith

Study Questions

1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?

2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?
3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

Interlinear Text

וְאַתָּה	בְּקַרְבָּן	בְּגַתְיָה	בְּבִנְיָה	בְּבִנְיָם
H1931	Moreover he burnt incense	in the valley	his children	of Hinnom
	H6999	H1516	H1121	H2011
וְאַתָּה	בְּבִנְיָה	בְּבִנְיָם	בְּבִנְיָם	בְּבִנְיָם
and burnt	his children	in the fire	after the abominations	of the heathen
H1197	H853	H1121	H784	H8441
				H1471
וְאַתָּה	מִפְגַּשׁ	בְּבִנְיָה	בְּבִנְיָם	וְאַתָּה
whom the LORD	had cast out	before	his children	of Israel
H3068	H3423	H6440	H1121	H3478

Additional Cross-References

2 Chronicles 33:2 (References Lord): But did that which was evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

2 Chronicles 33:6 (References Lord): And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

Leviticus 18:21 (References Lord): And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.

Joshua 15:8 (Parallel theme): And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border

went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:

2 Kings 23:10 (Parallel theme): And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

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